



**2025 MILITARY SERVICE ACADEMY APPLICATION**

***APPLICATIONS ARE DUE WEDNESDAY, OCTOBER 1, 2025***

**PLEASE PRINT**

Date: \_\_\_\_\_

Name: \_\_\_\_\_  
(as it appears in your Birth Certificate)

Social Security# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Permanent Mailing  
Address: \_\_\_\_\_

\_\_\_\_\_

Village/City

Zip Code

Town where you reside: \_\_\_\_\_ County: \_\_\_\_\_

Best Telephone Number to Reach You (with Area Code): \_\_\_\_\_

Temporary Mailing Address/Telephone Number if applicable:

\_\_\_\_\_

E-mail (required): \_\_\_\_\_

Please provide contact information for your parents/guardian (Complete both if parents/guardians reside in separate residences):

Parent/Guardian: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name, Address and Telephone Number of High School:

---

---

Date of Graduation: \_\_\_\_\_

Brief Description of Extracurricular Activities (you can use another sheet if needed):

---

---

Employment (if applicable): \_\_\_\_\_

Indicate which academy you would like to attend by preference (1 to 4, 1 being most interested).

**IMPORTANT:** Please put an 'A' in the parentheses next to each academy you have applied to:

\_\_\_Air Force Academy ( ) \_\_\_Merchant Marine Academy ( ) \_\_\_Military Academy ( ) \_\_\_Naval Academy ( )

Are you seeking a nomination through any other source(s)? If so, please list who you have contacted:

---

Authorization for Rep. Tenney to use your name in a press release if you receive a nomination/appointment: Yes \_\_\_ No\_\_\_

Attached to this application, please provide an essay describing why you wish to attend one of the military service academies and your goals for your further service in the military after graduation if you attend one of the academies. Your essay should not exceed two (2) pages.

Please feel free to include any additional information that you believe will be helpful to my Academy Committee or myself concerning your academic background, extracurricular activities, community involvement, etc. **Also, please include a picture of yourself with the application, as this will be very helpful to the Committee during the application and interview process in recalling you and the information about you. Please note photos should be no larger than 3 inches x 5 inches, and absolutely no proofs.**

***I, the undersigned, declare that the information that I have provided on this application is, to the best of my knowledge, true, correct and complete:***

**Signature of Applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_